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11 **UNITED STATES BANKRUPTCY COURT
12 NORTHERN DISTRICT OF CALIFORNIA
13 SAN FRANCISCO DIVISION**

14 IN RE PG&E CORPORATION, PACIFIC
15 GAS AND ELECTRIC COMPANY,

16 Reorganized Debtors,

17 Affects PG&E Corporation
18 Affects Pacific Gas and Electric Company
19 Affects both Debtors

20 Bankruptcy Case No. 19-30088 (DM)

21 Chapter 11

22 (Lead Case)
23 (Jointly Administered)

24 **CERTIFICATE OF SERVICE**

25 Date: August 8, 2023
26 Time: 10:00 a.m. (PT)
27 Before: (Telephonic Appearances Only)
28 United States Bankruptcy Court
 Courtroom 17, 16th Floor
 San Francisco, California 94102

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CERTIFICATE OF SERVICE

At the time of service I was over 18 years of age and not a party to this action. My business address is: 1251 Avenue of the Americas, 44th Floor, New York, NY 100201.

On July 20, 2023, I served the following document(s) on the person(s) below as follows:

**JOINDER OF LOUISIANA SHERIFFS' PENSION & RELIEF FUND TO
THE SECURITIES LEAD PLAINTIFF'S MOTION FOR THE
APPLICATION OF BANKRUPTCY RULE 7023 AND THE
CERTIFICATION OF A CLASS OF SECURITIES CLAIMANTS**

- (E-MAIL or ELECTRONIC TRANSMISSION). By electronic service on July 19, 2023. Service was accomplished through the Notice of Electronic Filing ("NEF") for all parties and counsel who are registered ECF Users.
 - (MAIL). By United States mail. I caused to be enclosed the document(s) in a sealed envelope or package addressed to the persons at the addresses listed below and placed the envelope for collection and mailing, following our ordinary business practices.

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and Electric Company
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Hon. Dennis Montali
U.S. Bankruptcy Judge
Mail Box 36099
450 Golden Gate Avenue
San Francisco, CA 94102

19 I declare under penalty of perjury that the foregoing is true and correct.

20 Executed on July 20, 2023, at New York, NY.



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22 David L. Duncan
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